



Permit #S00077209

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** S00077209**Type of Permit:** STILL**Release Date:** 03/31/2014**Production Company** WAYS AND MEANS**Producer** Laura Lotti**Insured Company Name** WAYS AND MEANS**Director** n/a n/a

Contact Phone No. 1 310-570-7040

**1st AD** n/a n/a

Contact Phone No. 2

Fax

Address 1839 BLAKE AVENUE #5  
LOS ANGELES, California 90039**Production Manager** na/ na/**FilmL.A. Coordinator** JDP - Jason Del Paine**Production Title** FB**Location Manager** Laura Lotti**Type of Production** Still PhotoPrimary Phone Mobile - 917-714-6038  
Secondary Phone**Location Assistant** n/a n/aPrimary Phone Mobile - 917-714-6038  
Secondary Phone

## Fees

Notification Charge \$155.00

**Total Permit Fee** \$865.00

FILMLA FILM APPLICATION FEE \$625.00

**Number of Locations** 1LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGE



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**Summary Information****Location****Location 1 of 1****Page 1 of 1****Permit Number** S00077209**Production Company** WAYS AND MEANS**Insured Company** WAYS AND MEANS**Production Title** FB**Location Manager** Laura Lotti**Primary Phone** Mobile - 917-714-6038**Secondary Phone****Location Address** 2101 Panamint Dr, Los Angeles, CA, 90065**Location Type** Private Residence**Film Dates** 4/1/2014 - 4/1/2014 07:00 - 22:00 1 day**Open or Closed to the Public** Closed

**Generic Conditions** \*PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.\*

All Vehicles must be parked legally.

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with vehicular or pedestrian traffic

**Please see attached document** 77209, ways and means.pdf

| Equipment on Location | Type | Quantity | Personnel on Location | Type | Quantity |
|-----------------------|------|----------|-----------------------|------|----------|
| Cast/Crew vehicles    |      | 5        | Cast                  |      | 11       |
| Cube Trucks           |      | 1        | Crew                  |      | 15       |
| Picture vehicles      |      | 1        |                       |      |          |
| Vans                  |      | 2        |                       |      |          |

**Filming Activities** Exterior establishing shots; Exterior models against scenery; Interior models against scenery;**Jurisdiction** **Political:** Los Angeles City - Council District 01**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide** **Page:** 594**Grid:** H3**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

**Parking** **Base Camp**  
Location Type : Filming Location**Crew Parking**  
Location Type : Filming Location

**APPOINTMENT OF IMAGE LOCATIONS INC  
AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of Ways & Means ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g., theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I hereby appoint IMAGE LOCATIONS INC and its employees and agents as Principal's authorized representatives and agents to apply for location film (e.g., theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through the FilmL.A., Inc. for any city, county or other jurisdiction where FilmL.A., Inc. operates; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by)

IMAGE LOCATIONS INC. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints IMAGE LOCATIONS INC as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency entity or organization (including FilmL.A., Inc. and any city, county or other jurisdiction where FilmL.A., Inc. operates) may rely upon this appointment and need not obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmL.A., Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint IMAGE LOCATIONS INC as agent for Principal, and based upon that authority I hereby appoint IMAGE LOCATIONS INC as Principal's agent as set forth herein.

Dated: 3.27.14

Ways & Means  
Name of Principal

By: [Signature]  
Representative's Signature

Producer  
Representative's Title

1839 Blake Ave #5  
Principal's Address

Los Angeles Ca 90039  
City, State, Zip Code

Principal's Telephone 323.929.7233